

# KENTUCKY PRIVATE ACTIVITY BOND ALLOCATION COMMITTEE

Wednesday, March 8, 2023 1:30 PM

<https://us04web.zoom.us/j/73255295841?pwd=WjY1fOaYQdfbxYvkc33dGygjh2B6mC.1>

**Meeting ID: 732 5529 5841 Password: bnm95d**

## AGENDA

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|---|---|
| 1. Call to Order  | John Hicks, Secretary of the Governor's Executive Cabinet and State Budget Director |
| a. Roll Call  |   |
| b. Notification of Press                                      |   |
| 2. Approval Minutes – December 7, 2022<br><b>Attachment A</b> | John Hicks  |
| 3. 2023 State Issuer Pool<br><b>Attachment B</b>              | Melissa Perry<br>Office of Financial Management                                     |
| 4. Summary of 2023 Volume Cap<br><b>Attachment C</b>          | Melissa Perry   |
| 5. Adjournment  | John Hicks  |